U.S. Department of Labor Offiire of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only REC'D	
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 5 3912	2. Fiscal Year Covered From:		
	[01] / [01] / [2004 Through: 112 / 31] / 2004		
3. Name and address of person filing.	Name, file number, and address of labor organization.		
Name CHARIES H SCHLEICHER JR.	Name CARPENTERS LOCAL #3		
	Labor Organization File Number [02914]		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 72514 PATTONS RUN Rd.	Street 56 - 19TH STREET		
City MORTINS FEXLY	City WHEELING		
State	State W.VA. ZIP Code + 4 26003		
5. Position in labor organization.	**************************************		
(except as specified in the exclusions set forth in the Instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	South States Sta		
Trade Name, if any:			
P.O. Box, Bidg., Room No., if any	7.b. Amount.		
Street	MOTHIMG TO ROPORT		
City			
State ZIP Code + 4			
. Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
undersigned's knowledge and belief, true, correct, and complete. (See the s	ying documents), has been examined by the signatory and is, to the best of the action on penalties in the instructions.)		
undersigned's knowledge and belief, true, correct, and complete. (See the signed Charles Cas # Sahlarahar J.	On 7-7-05 740-635-0131 Date Telephone Number		

eld an interest in or derived income or economic benefit with monetary value from a business (1) a bstantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

3. Name and address of Business (including trade name, if any).	9. Business deals with:	
Trade Name, if any: P.O. Box, Bldg., Room No., if any Street	a. Labor Organization b. Trust c. Employer	
City State ZIP Code + 4	MOTHING TO REPORT	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street	11.b. Approximate dollar value of such dealing.	
City	12.a. Nature of interest held or income received.	
State ZIP Code + 4		
NOTHING TO REPORT	12.b. Amount.	
	a north A and R above)	
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money	or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City School Scho		7.10
State ZIP Code + 4 ZIP Code + 4		,
13.b. is the Business an Employer or Consultant ?	14.b. Amount of payment. MSTHING TO REPORT	

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